



BURTON GREEN PARISH COUNCIL

Contact the Council: clerk@burtongreenparishcouncil.gov.uk

Tel: 01926 754030 Website: www.burtongreenparishcouncil.gov.uk

SWLP REGULATION 19 CONSULTATION

USEFUL LINKS re COV1 (previously known as SG01)

Regulation 19 proposal

The full consultation content and supporting information is available to view at www.southwarwickshire.org.uk/swlp/reg19

The proposal for development within Burton Green parish is known as COV1 (previously called SG01). All the proposals can be found by following this link: [South Warwickshire Local Plan](#)

...and scrolling down to the dark blue coloured box “Chapter 8, Site Proposals” and then choosing the preferred site e.g. COV1: [South Warwickshire Local Plan - Publication \(Regulation 19\)](#)

See also the full **Interactive Map**: [SWLP Reg 19 Policies Map](#)

Technical Evidence

The Plan is supported by report providing Technical Evidence, see here: [South Warwickshire Local Plan](#)

Some of the key documents are listed below, but there are very many others containing material that may also be relevant:

- **Green Belt** review: [South Warwickshire Green Belt Review - Stage 2 Report Final Issue - including all appendices.pdf](#) and [GB Exceptional Circumstances Topic Paper.pdf](#) (see pp24-28 re COV1)
- **HELAA-B assessment** (“sustainability”), individual sites: [South Warwickshire Local Plan](#)
- **New infrastructure**: [SWLP IDP Part 2 Publication Version.pdf](#)
- **Sustainability Assessment**: [Sustainability Appraisal Non Technical Summary.pdf](#)
- **Viability Assessment**: [SWLP Main Viability Report FINAL.pdf](#) and [SWLP Viability Position Paper FINAL.pdf](#)

Some contextual reading:

- The SWLP is being prepared under the **legacy plan-making system** which applies the policies of the [December 2024 National Planning Policy Framework \(NPPF\)](#).



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- **Green infrastructure** (see especially pages 7-10): [Sub-regional Green Infrastructure Survey](#)
- A summary of **responses to the Preferred Options consultation** is included here: [Consultation Statement.pdf](#). Scroll down to read how this was summarised for COV1 on pages 43-47.
- **Climate resilience** (Chapter 6): [South Warwickshire Local Plan - Publication \(Regulation 19\)](#)

Frequently Asked Questions can be viewed here: [FAQ page](#)